

# Maitland Classic Motor Association Inc.

## General Meeting

**Venue:** Maitland Park Bowling and Sporting Complex

**Date:** Monday April 1<sup>st</sup>, 2019

**Time:** 7:30 pm

### Welcome and Introductions

**Present:** 48 as per attendance book

**Apologies:** 16 as per attendance book

**Visitors:** 1 as noted in attendance book

### Organisational Matters

**New Members:** Nil

Moved by: N/A

Seconded by: N/A

**Minutes of the March Meeting as per newsletter and email to membership**

Moved by: I. Scanlon

Seconded by: M. See

### Business Arising

1. All committee reports were provided to editor at least 1 week before newsletter should be published

**Correspondence in:** State election paraphernalia, Mai-Wel request for donations, sponsorship payment.

**Correspondence out:** Usual emails

Moved by: M. Tierney

Seconded by: B. Cuttler

### Team Reports:

1. Eligibility Team – Wheel and tyre sizes are scrutinised for originality, within allowable tolerances.

Moved by: K. Martin

Seconded by: B. Roberts

### Reports

#### President:

1. Website continually updated. 43656 hits to date (1427 since March meeting)
2. Annual calendars, \$8 each; 2020 calendar has seven months of photos to be won in our raffles.
3. MCMA Milestones: we have driven/ridden 460127km since July 1<sup>st</sup> 2016; 8259km since March Meeting. Special certificate will be issued at 500,000km. One 1000km certificate presented and one 45,000km certificate presented for travel in FBV.
4. Weekend Runs and Tours: New England date changes
5. Concourse 2019: August 11<sup>th</sup> with 25<sup>th</sup> as back-up. Location Walka Water Works. Moved: G.Clayden. Seconded: P. Tierney.

## 6. Christmas Parties: The Park and/or Hunter River Hotel?

Moved by: A. Peacock

Seconded by: M. Scott

**Vice-President:** Merchandise and Little Wings up date. 28 name tags at \$10 cost each to the club have not been collected.

Moved by: B. Hadden

Seconded by: P. Hendrie

**Secretary:** Membership 237. Issues with Gmail retaining contacts. Request from members to assist.

Moved by: I. Lovi

Seconded by: A. Scane

**Treasurer:** Financial report – closing balance \$6416.44. Membership fees can be paid from May to July meetings. Require numbers and payments for Christmas function(s).

Moved by: A. Peacock

Seconded by: A. Clements

**Public Officer:** Fair Trading up date

Moved by: K. Martin

Seconded by: G. Newton

### **Responsible Person/Registration Officer, Scrutineers:**

1. Alex: 7 inspections – 1 CVS renewal, 4 HVS renewals and 2 HVS registrations
2. Brett: 2 renewals
3. Jim: Apology
4. Ian Scott: Apology

Inspection days to be trialled in May and June. Notification and response by text message.

Moved by: P. Hallinan

Seconded by: P. Hendrie

### **Events Co-ordinator: Reports of Previous Runs**

#### **March 2019**

- 4<sup>th</sup> MCMA Meeting, Maitland Park Bowling & Sporting Complex, 6:00 pm dinner, meeting 7:30 pm
- 9<sup>th</sup> Tea Gardens Hawks Nest Motorfest, meet Ian at Bakers Cottage, 7:30 am for an 8:00 am departure.
- 10<sup>th</sup> Mustangs at the Movies, Dungog from 11:00 am; we need a member to lead the run
- 31<sup>st</sup> Kurri Kurri Nostalgia Festival Show 'n Shine; register on-line; meet Ian at Bakers Cottage at 6:45 am for a 7:00 am departure to arrive together at 7:30 am and display together. Report by Andrew Scane – 340 vehicles displayed on Sunday.

#### **Future Runs**

##### **April 2019**

- 1<sup>st</sup> MCMA Meeting, Maitland Park Bowling & Sporting Complex, 6:00 pm dinner, meeting 7:30 pm
- 7<sup>th</sup> Air show at Cessnock Airport.
- 14<sup>th</sup> Steamfest Show 'n Shine; arrive before 7:00am; BBQ breakfast from 8:00 am; BBQ lunch from 11:30 am
- 20<sup>th</sup> Gresford Billy Cart Derby from 8:00 am; meet at Bakers Cottage, 7:15 am for a 7:30 am departure, arriving at East Gresford at 8:00 am to display together at the finish line.
- 28<sup>th</sup> Barbeque Lunch at the Michael's at Brightwaters, Lake Macquarie.

##### **May 2019**

- 3-5<sup>th</sup> Hat Head Rally, Hat Head.
- 5<sup>th</sup> Central Coast Autofest, Gosford Showground from 9:00 AM; \$10 entry.
- 5<sup>th</sup> Wine Country Swap Meet and Motor Show, Steamfest Rally Grounds from 7:00 am; \$10 entry
- 6<sup>th</sup> MCMA Meeting, Maitland Park Bowling & Sporting Complex, 6:00 pm dinner, meeting 7:30 pm
- 28<sup>th</sup> Bull 'n Bush Show 'n Shine, Medowie; \$10 en

##### **June 2019**

- 3<sup>rd</sup> MCMA Meeting, Maitland Park Bowling & Sporting Complex, 6:00 pm dinner, meeting 7:30 pm

6-12 June Long Weekend Run with Berrima Club

### July 2019

- 1<sup>st</sup> MCMA Meeting, Maitland Park Bowling & Sporting Complex, 6:00 pm dinner, meeting 7:30 pm
- 13<sup>th</sup> All British Day, Newcastle Foreshore Park from 10:00 am
- 22<sup>nd</sup> MCMA Christmas in July Lunch

### August 2019

- 2-5<sup>th</sup> All Holden Day Weekend, Hawkesbury Showgrounds, Clarendon.
- 5<sup>th</sup> MCMA Meeting, Maitland Park Bowling & Sporting Complex, 6:00 pm dinner, meeting 7:30 pm
- 11<sup>th</sup> MCMA Annual Concourse, Walka Water Works
- 25<sup>th</sup> MCMA Annual Concourse, Walka Water Works (wet-weather date).

### September 2019

- 2<sup>nd</sup> MCMA Meeting, Maitland Park Bowling & Sporting Complex, 6:00 pm dinner, meeting 7:30 pm
- 3<sup>rd</sup> Nullarbor/Peninsulas Tour departs.
- 8<sup>th</sup> Broke Village Fair
- 15<sup>th</sup> Gresford Show 'n Shine behind Beatty Hotel; \$2 entry from 8:00 am
- 17<sup>th</sup> Nullarbor/Peninsulas Tour returns
- 28-29 Rambler Car Club Rally to the Hunter Valley

### October 2019

- 2<sup>nd</sup> New England Regional Tour departs ???
- 8<sup>th</sup> MCMA Meeting, Maitland Park Bowling & Sporting Complex, 6:00 pm dinner, meeting 7:30 pm
- 10<sup>th</sup> New England Regional Tour returns ???
- 20<sup>th</sup> Lake Macquarie Show 'n Shine, Speers Point Park; free entry 7:30 am-9:00 am.

### November 2019

- 4<sup>th</sup> MCMA Meeting, Maitland Park Bowling & Sporting Complex, 6:00 pm dinner, meeting 7:30 pm
- 22-24<sup>th</sup> Off-road bike, SUV and 4WD Weekend to Orchard Lodge

### December 2019

- 2<sup>nd</sup> MCMA Meeting, Maitland Park Bowling & Sporting Complex, 6:00 pm dinner, meeting 7:30 pm
- 15<sup>th</sup> Annual Christmas Party

## ***WEEKEND RUNS AND TOURS***

Contact Ian Scanlon on 0412726420 [ian.scanlon53@bigpond.com](mailto:ian.scanlon53@bigpond.com)

**June 8<sup>th</sup>-10<sup>th</sup> 2019:** Weekend Run with the Berrima Club to Oberon. 10 cars/couples from MCMA and 8 from Berrima.

### September 2019

Departing on September 3<sup>rd</sup>, we return to the Nullarbor to play the golf course (one hole per roadhouse) with Tony Morgan and his family. There is lots of flexibility regarding Western Australia. I will be leading a tour as far as Ceduna from where we will tour the Eyre and Yorke Peninsulas, returning home through the Clare Valley, Mildura and Griffith. .Closes at the end of the meeting.

**October 2019:** Departing on October 2<sup>nd</sup> we tour New England with two nights in each of these large towns - Tamworth, Armidale, Tenterfield, and Inverell. Closes at the end of the meeting.

### January 30<sup>th</sup> - February 3<sup>rd</sup> 2020: Bathurst 12 Hour

We have been going to this race for over 10 years. A four-bedroom house has been booked. Please contact Ian as soon as possible if you are interested in going. Space is limited!

Moved by: A. Scane

Seconded by: P. Tierney

### Club Equipment Locations:

Trailer: B. Murdoch

Banners and Sandwich board: I. Scanlon

Marquees: I. Scanlon

Show 'n Shine gear – high visibility jacket, walki talkis etc: A. Clements

Laminator: I. Scanlon

Laser Printer: L. Hopper

Moved by: M. Scott

Seconded by: M. Tierney

**Web site and Newsletter Coordinator:** Apology

Moved by: N/A

Seconded by: N/A

## General Business

1. For sale/wanted: 26 Chev (see I. Scanlan), 68-71 Valiant Sedan (A. Peacock), HQ 1 tonner (M.Tierney).
2. Recent individual member's acquisitions: Nil
3. Sponsors' stories: Nil
4. Other business: Wet weather backup for Steamfest is netball courts. M. See regaled the membership with an interesting barn find story about an EH Holden S4 and a 67 Shelby Mustang.

## Raffle Draw

\$ 229\_\_\_\_\_

Calendar Photos:

Name \_\_\_\_\_ Bill Hadden\_\_\_\_\_ Month \_\_\_April\_\_\_\_\_

Name \_\_\_\_\_ John Madsen \_\_\_\_\_ Month \_\_\_May\_\_\_\_\_

Meeting closed at: \_\_\_9:50pm\_\_\_\_\_.