

# Maitland Classic Motor Association Inc.

## General Meeting

**Venue:** Maitland Park Bowling and Sporting Complex

**Date:** Monday August 6<sup>th</sup>, 2018

**Time:** 7:28 pm

### Welcome and Introductions

**Present:** As per attendance book

**Apologies:** As per attendance book

**Visitors:** As noted in attendance book

### Organisational Matters

**New Members:** (3)

Moved by: K Smith

Seconded by: A Peacock

**Minute's last meeting as per newsletter**

Moved by: M Walton

Seconded by: V Burns

**Business Arising:** Nil

**Correspondence In:** As distributed

**Correspondence Out:** Nil

Moved by: N/A

Seconded by: N/A

### Team Reports:

1. Eligibility Team: Alex Clements
  - Rego labels no longer required on Historic Conditional registrations.
  - Rego plates may be transferable in some cases e.g. when a vehicle ownership is transferred between members in the same club. 2 instances have occurred with members recently.
2. Concourse: Alex Clements
  - Copies of categories and judging criteria available from Alex.
  - Wet weather date suggested as 16<sup>th</sup> September in conjunction with Gresford Show & Shine (TBC).
3. Committee Meeting: Mick See
  - Mick briefed on the outcomes of the meeting.

Moved by: A Scane

Seconded by: V Burns

### Reports

**President:** Apology



- 9<sup>th</sup> Broke Village Fair
- 9<sup>th</sup> Central Coast Motorcycle Only Swap Meet, Doyalson Wyee RSL
- 11<sup>th</sup> Governor's Visit to Branxton
- 15<sup>th</sup> Family Fun Fest, Richmond Vale Railway Museum from 9:30 am
- 16<sup>th</sup> Gresford Show 'n Shine (MCMA Concourse Wet Weather Date?)
- 23<sup>rd</sup> Paterson Show 'n Shine
- 26<sup>th</sup> Gillieston Heights Public School 160 Years Celebration & Grandfriends Day.

**October 2018**

- 2<sup>nd</sup> MCMA Meeting, Maitland Park Bowling & Sporting Complex, 6:00 pm dinner, meeting 7:30 pm
- 13<sup>th</sup> Superboats Racing and Show 'n Shine, Speers Point Park entry 7:30-9:00 only; exit 2:00-3:00 only
- 14<sup>th</sup> Maitland Swap, Maitland Showgrounds
- 20<sup>th</sup> Maitland Heritage Motor and Steam Fair, Steamfest grounds, display set-up before 9:00 am; \$10.

***WEEKEND RUNS AND TOURS***

Contact Ian Scanlon on 0412726420 [ian.scanlon53@bigpond.com](mailto:ian.scanlon53@bigpond.com)

**January 30<sup>th</sup> - February 4<sup>th</sup> 2019: Bathurst 12 Hour**

We have been going to this race for nearly 10 years. A four-bedroom house has been booked and paid for. Please contact Ian as soon as possible if you are interested to go on a wait/reserve list.

**June 8<sup>th</sup>-10<sup>th</sup> 2019:** Weekend Run with the Berrima Club to the Midwest.

**Early October 2019:** New England Regional Tour

Moved by:

Seconded by:

**Club Equipment Locations:**

Trailer: Murdoch brothers

Banners and Sandwich board: I Scanlon

Marquees: I Scanlon

Show 'n Shine gear – high visibility jacket, walki talkis etc: A Clements

Laminator: I Scanlon

Laser Printer: L Hopper

Moved by: V McLennan

Seconded by: L Wilson

**Web site and Newsletter Coordinator Apology**

Moved by: N/A

Seconded by: N/A

**Membership Co-ordinator Apology**

Moved by: N/A

Seconded by: N/A

**General Business**

1. Birthday entries on 2019 MCMA Calendar: \$2.00 donation to charities. (Little Wings, RFD)
2. Recent individual member's acquisitions
  - A Scanes – Austin A30, A Peacock – a granddaughter.
3. Sponsors' stories
  - M Tierney – Bridgestone Thornton – great value and service.
4. Other business
  - B Chapman suggested donating to the drought fund. Extensive discussion took place regarding amount of donation, timing of donation and where the donation should be gifted. A Scane indicated he would second the motion.

M See suggested postponing the decision until the return of the Executive from the Tour but members insisted on not delaying the decision to donate as the drought was an exceptional situation.

M See briefed on the various Hunter based drought charity organisations and how they coordinated the donations.

B Chapman moved a motion to donate \$1,000 towards a locally based organisation as soon as practicable and was seconded by M Tierney. A show of hands confirmed the agreement from the membership present.

- P Hallinan confirmed that all proceeds from the Paterson Show & Shine will go towards the drought relief.

**Raffle Draw**

**\$ 157.00**

Meeting closed at: 8.25pm